

New insights into the upland landscape of ancient Epirus, Southern Albania

Enrico Giorgi, Federica Carbotti, Veronica Castignani, Giacomo Sigismondo

The new research in Southern Albania, led by the University of Bologna and the Albanian Institute of Archaeology as a part of the Butrint Project, has resumed the study of Albanian landscape in the areas around the sites of Butrint and Phoinike, in ancient Chaonia. After almost 20 years from the SITARC Project[1], the current and ongoing field surveys of the Butrint Project are focused on the Region of Vlorë, mainly in the Municipalities of Sarandë along the coast, Finiqi further inland and Konispoli close to the Greek administrative border. The aim of the research is a new reading of ancient landscape in a diachronic perspective and through interpretative approaches to properly define settlement patterns, land use and economic structure of the region in ancient times.

Geographical context

Ancient Epirus, comprised between the Acroceraunian mountains to the North, the Pindus range to the East and the Ambracian gulf to the South, has a predominantly mountainous morphology characterised by high rocky ridges subparallel to the coastline and divided by narrow valleys, which have conditioned communication routes, settlement patterns, and the management and exploitation of resources. Valleys are incised by perennial rivers and seasonal streams which facilitate connections between landing places, coastal floodplains and inland mountainous regions. Upland settlement became preferential since the main hydrographic basins rarely form large alluvial plains and these latter are often subjected to swamping phenomena[2]. Mountain morphology in ancient Epirus has different appearances depending on orogeny and surface processes. As a result, the southernmost part of the Vlorë Region displays both rugged rocky reliefs rising steeply from narrow valleys, as in the upper and middle Pavllë River valley, and hilly landscapes of lower elevation and more gradual slope, as along the Ksamil peninsula. In a high mountain environment, ancient sites are often located on summit paleosurfaces, on narrow hillside plateaus or directly on a steep spur of rock. In a hilly and piedmont environment, sites are placed on modest summit or hillside plateaus, or on river terraces closer to the valley floor. The mountain and hill slopes are often characterised by large areas of pastureland and forest cover.

As a consequence, ancient Epirus was characterised mainly by a mixed agro-pastoral economy, which exploited valleys for agriculture and required mobility, albeit over short distances, for livestock grazing in mountain pastures. This implies not only the exploitation of animal-derived secondary products but of uncultivated landscape resources as well, which often were essential for the production of those same derived products. Timber harvesting, rock salt exploitation, resources gathered in coastal marshland, mining activities, they all become pull factors in defining transhumance routes and economic exploitation of the

territory, as well as, consequently, for settlement choice and territorial organisation as a whole.

The Butrint Project: methodological issues and new approaches

The Butrint Project research has focused particularly on the so-called fortified storehouses and farmsteads and some of the fortified hilltop sites in the Bistricë and Pavllë rivers valleys. In ancient times, these regions represented natural access to the Delvinë district, the Vurgu plain and the coastal area around Butrint, as well as a borderland between coastal Chaonia and the inland regions inhabited by Thesprotes and Molossi. The Project intends to update the topographic documentation, integrate archaeological data, and make new considerations on these sites and surrounding landscape from a diachronic perspective. A geo-database in a GIS platform was created in order to obtain a multi-thematic basemap useful to collect, visualise, manage, and integrate the documentation available from the Albanian ASIG Geoportal, from IGMI topographic map, historical aerial photography provided by IGMI and RAF flights, and dataset from the newest fieldworks.

Peculiarities of mountain environment, which comprises uneven surfaces at high altitudes, narrow and deep valley incisions, generally steep slopes, imply natural factors that affect preservation and visibility on the ground of the archaeological record. Intensive erosion due to atmospheric agents and a relatively scarce vegetation coverage increase the probability that archaeological deposits are subjected to processes of dispersion and scattering of artefacts, which even when collected only yield generic chronological indications[3]. These practical problems are compounded by difficulties in the interpretation of the surveyed sites, unknown in literary and epigraphic sources and whose dating is rarely provided even when stratigraphically investigated. In addition, in many cases circuit walls were erected directly on the natural bedrock, so the possibility of finding material related to the foundation moment is rare, and chronological sequences based on stylistic comparisons with other Epirote fortifications may not be very fruitful either[4].

Thus, reconstructing ancient occupation patterns is challenging and a combined approach is required. Targeted fieldwalking and topographical survey using terrestrial and drone photogrammetric survey, laser scanning recording and GNSS instruments are used according to the specifics of each site. Dataset is combined with geological and land-use maps, as well as with information on the exploitation of upland and marshlands available from historical and ethnographic sources. The aim is to correctly interpret them in relation to their topographical and historical background and assess how dynamics and forms of settlement and resource exploitation have interacted with each other over time.

The sites of Zuhorë, Peçë, Koçino Lithari and Dhrovjani (Finiqi) are located near the Muzinë pass, a natural communication route between the Delvinë district and the Drino valley. They are known from literature for rubble wall circuits which could be possibly dated around the late Bronze Age and early Iron Age and for Late Antique and Medieval phases of frequentation. Our survey on the hill of Dhrovjani located modern structures and detected part of the circuit in rubble wall, however materials collected during fieldwalking were few

and inconclusive for dating its occupation. Beyond the chronological framework, the location of these sites speaks for a longer occupation in time given the importance of the control of this crossing point, which gave inland communities access to coastplains. The relevance of the Bistriçë valley in the mobility of livestock and people could also be linked to the exploitation of the extensive rock salt mines in Dhrovjani, as salt plays a key role in the dairy process and as a constituent of livestock diet. If we also consider the coverage of forest and natural grassland, which is still visible today, and the presence of natural springs and shelters along the slopes of Mali i Gjerë, hilltop sites in the Bistriçë valley could have also served as places for the shelter of livestock and production and exploitation of their secondary products.

Fieldworks faced some practical issues related to the morphology of the upland landscape, as intensive fieldwalking strategies cannot be implemented for most hilltop sites. Shën Gjini and Paleomanastiri (Karroqi, Finiqi) are located on hardly accessible spurs of rocks or on high rocky plateaus, which prevented us from surveying the whole wall circuit on foot or identifying clear features of rooms and terrace walls on the ground. The aerial view provided by drone survey is helpful in this sense, and in the case of Ripësi (Zmineci, Finiqi) we were able to entirely document the wall circuit not otherwise visible. However, except during the end-summer dry season, the areas of interest are particularly overgrown and the ground visibility is low in any case: a survey was carried out in Dukë (Zmineci, Finiqi) in two different moments of the year, but the dense shrub coverage prevented the detection of further structures and surface collection. The lack of archaeological material is closely related to the morphology of the sites, as they are located on plateaus where soil deposit is extremely limited, thus ceramic materials were often washed down the slopes and barely preserved on the ground. Despite the absence of reliable archaeological data, the construction of these fortified hilltop sites can be dated to the Hellenistic period mainly on historical and topographical considerations. They lay along the Pavllë River valley, a border region between Chaonia and the inland Epirus of Molossians. The arrangement of a strategic network, in which every fortification is a node visually interacting with others to efficiently control the access to Chaonia, presupposes a central organisation that between the 3rd and 2nd century BC could have been held only by Phoinike, which had just broke her alliance with Macedonians and Molossians. It is in this framework that this fortification network was established for the control of the border, as well as possibly the management of pastureland and livestock moving. Mali Grazdhani, where the sites are located, is still dominated by grassland, scrub and woodland all representing useful natural resources to be exploited for livestock grazing, which could also be provided with freshwater thanks to natural springs near each of the sites mentioned.

Albeit at a still preliminary stage, this integrated approach between topographic and fieldwalking survey, analysis of land resources and communication routes has proven to be effective for the study of fortified sites in the Epirote uplands. Future research aims to further develop new strategies of survey that can adapt to these problematic contexts and to bring to light new considerations about their exploitation and establishment on a diachronic perspective.

[1] E. Giorgi, J. Bogdani, *Il territorio di Phoinike in Caonia. Archeologia del paesaggio in Albania meridionale*, Bologna, 2012.

[2] Giorgi 2022, p. 461 (E. Giorgi, *Another Greece. The population of northern Epirus and the genesis of Butrint in the Archaic period* in R. Brancato, L.M. Calì, M. Figuera, G.M. Gerogiannis, E. Pappalardo, S. Todaro (a cura di), *Schemata. La città oltre la forma. Per una nuova definizione dei paesaggi urbani e delle loro funzioni: urbanizzazione e società nel Mediterraneo pre-classico*, Roma, 2022, pp. 461-485).

[3] Angelucci, Anesin 2012, p. 12. (D.E. Angelucci, D. Anesin, *Sedimenti e suoli, natura e cultura. Considerazioni geoarcheologiche sulla genesi delle stratificazioni archeologiche in ambiente montano*, in G.P. Brogiolo, A. Colecchia, D.E. Angelucci, F. Remondino (a cura di), *APSAT 1. Teoria e metodi della ricerca sui paesaggi d'altura*, Mantova, 2012, pp. 11-25).

[4] Angelucci, Anesin 2012, pp. 18-21.

[5] Müth, Sokolicek, Jansen, Laufer 2016, p. 5 e pp. 10-19 (S. Müth, A. Sokolicek, B. Jansen, E. Laufer, *Methods of Interpretation*, in S. Müth, P.I. Schneider, M. Schnelle, P.D. De Staebler (eds.), *Fokus Fortifikation Studies: Volume 1. Ancient Fortifications. A Compendium of Theory and Practice*, Oxford-Philadelphia, 2016, pp. 1-23).

Figure 1. Sites mentioned in the text

Figura 2. Paleomanastiri (Karroqi, Finiqi)

Figure 3. Drone survey during fieldwork in Vagalati (Finiqi)